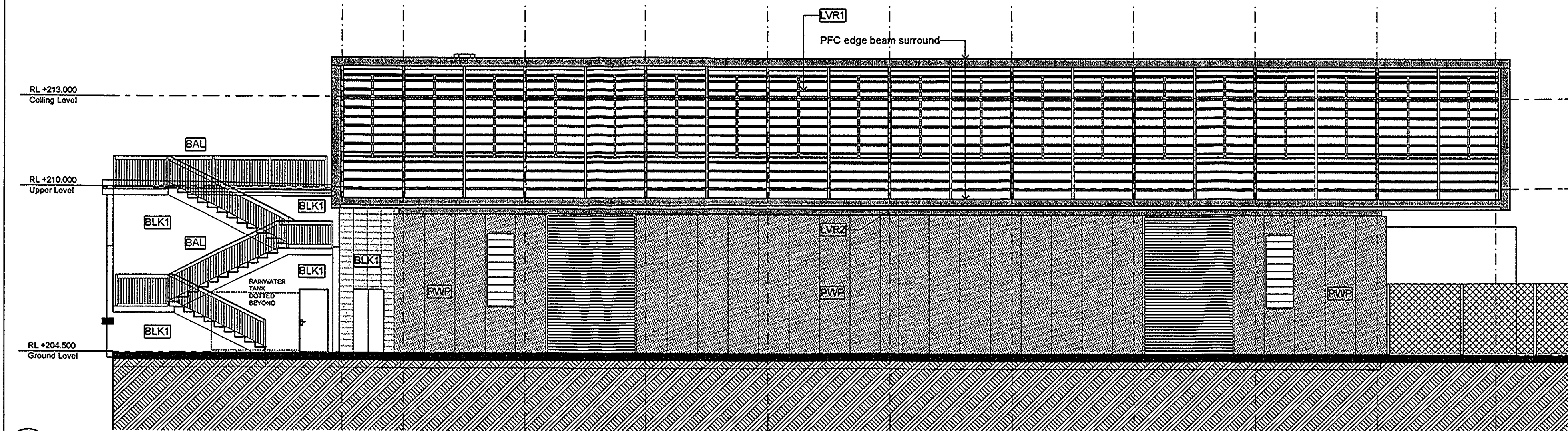
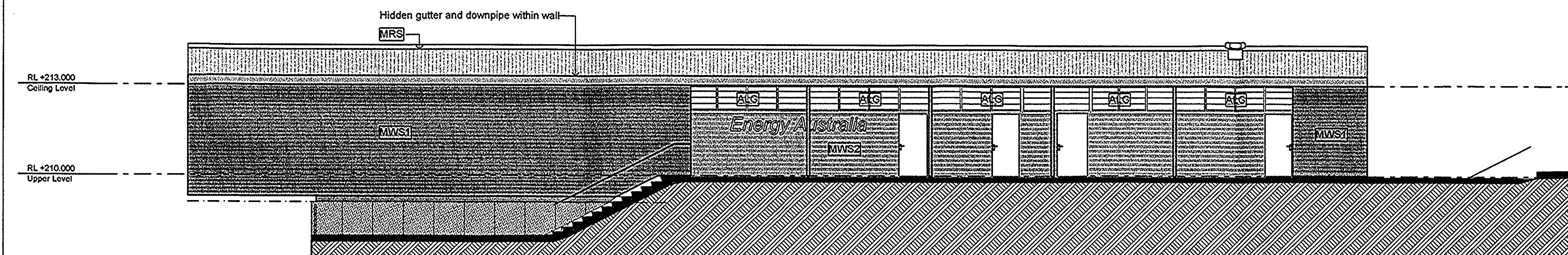
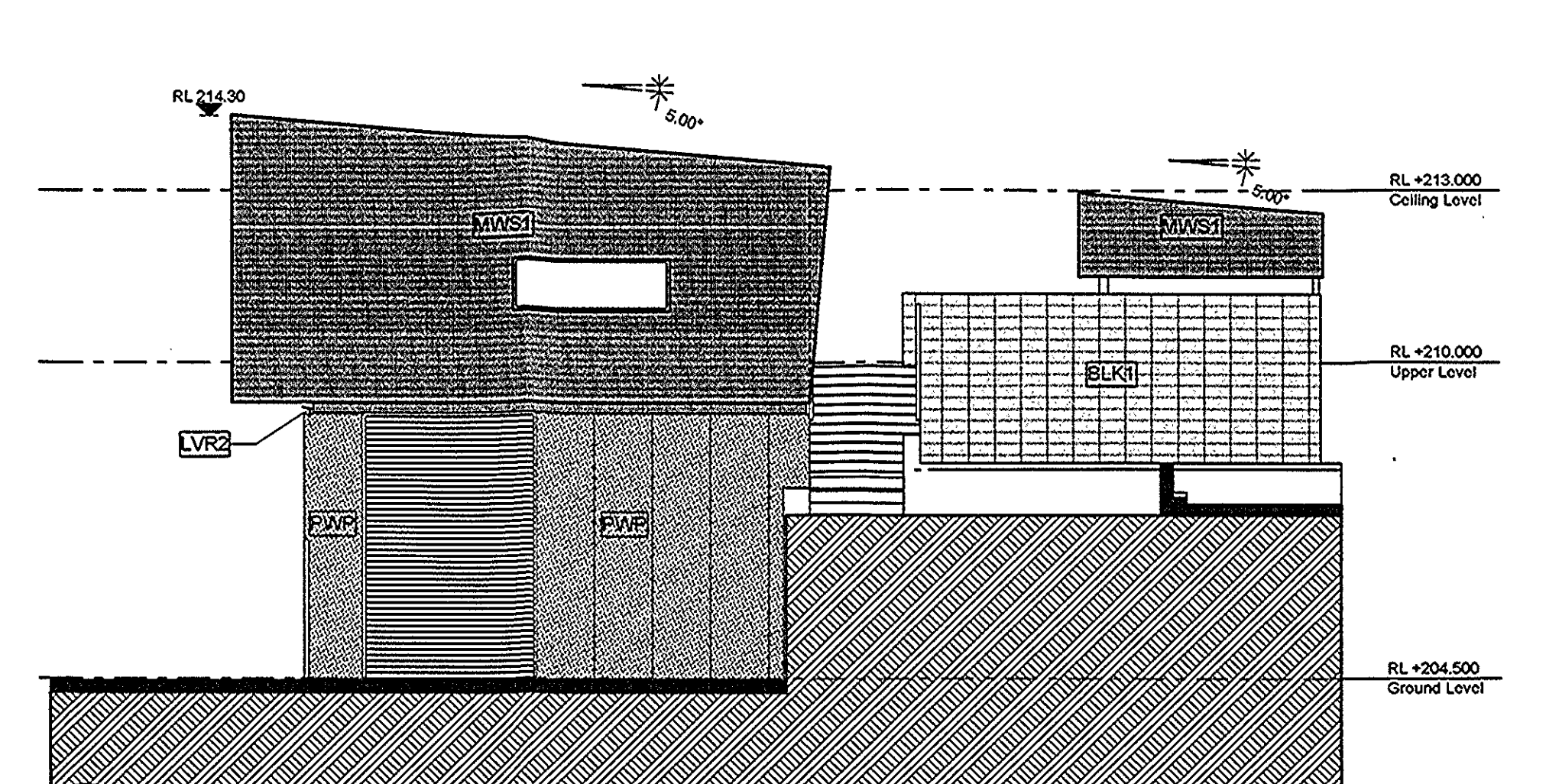




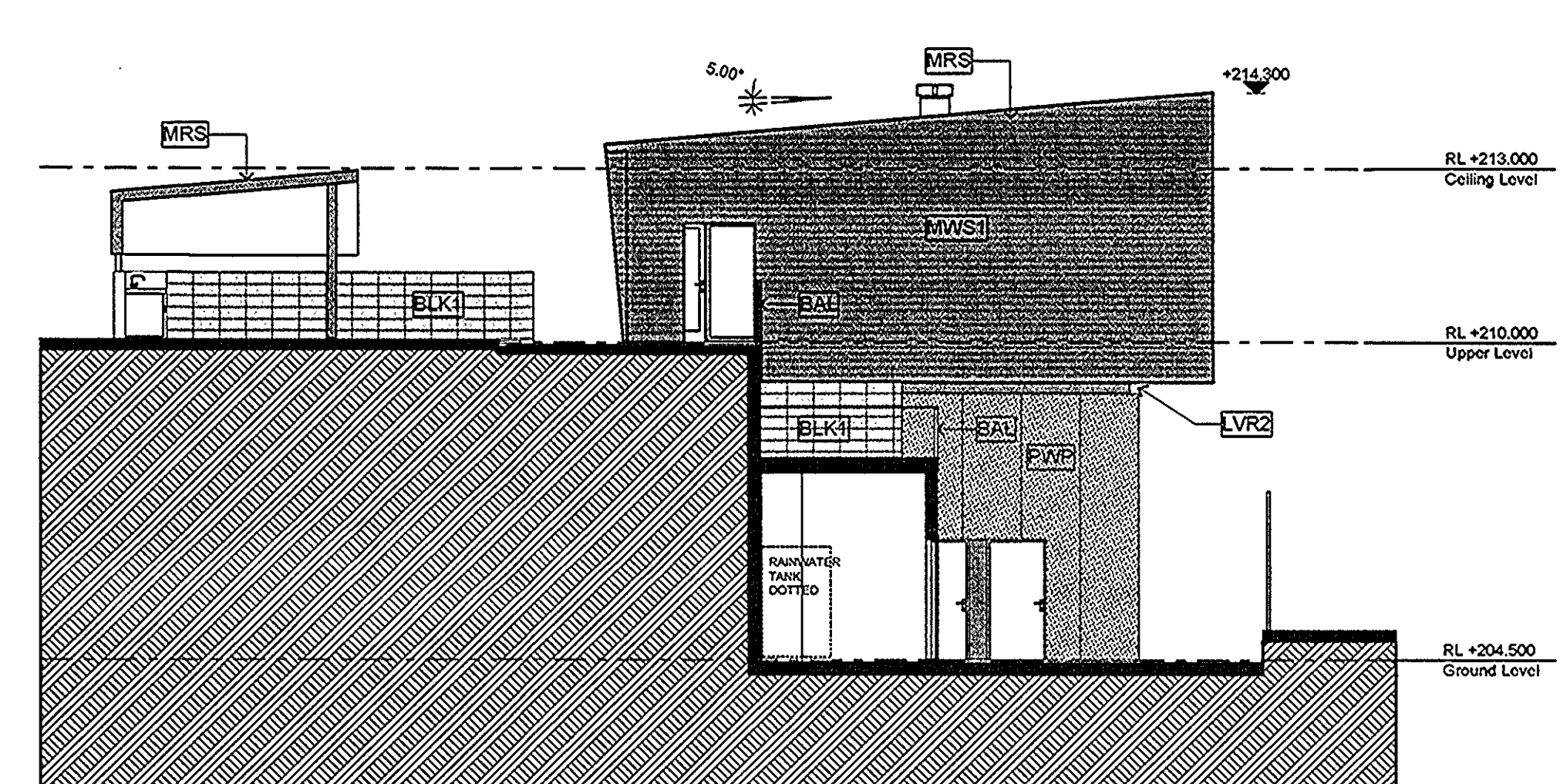
1 East Elevation  
SCALE - 1:100



2 West Elevation  
SCALE - 1:100



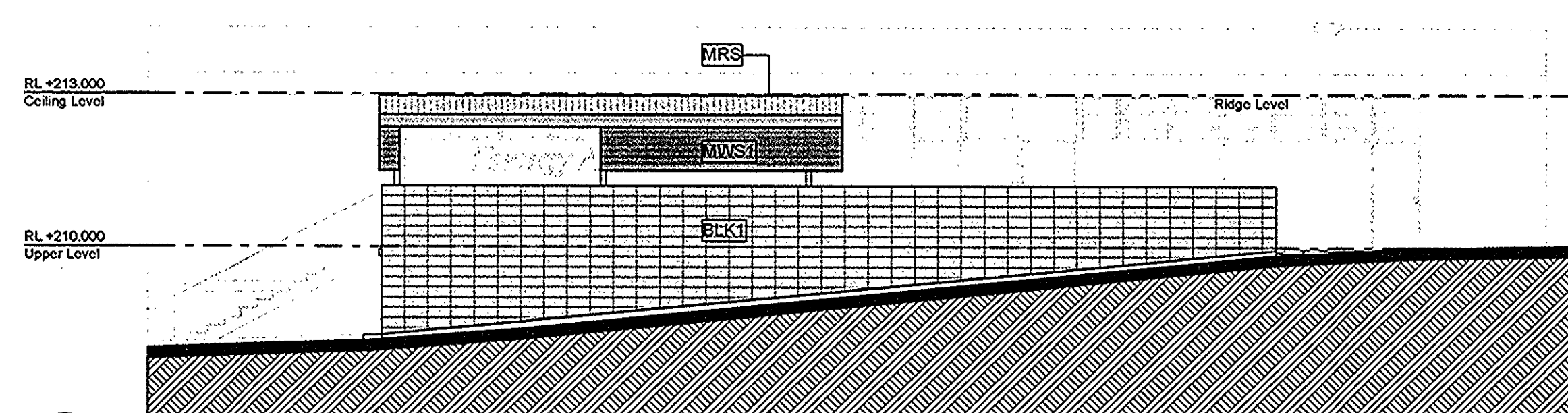
3 North Elevation  
SCALE - 1:100



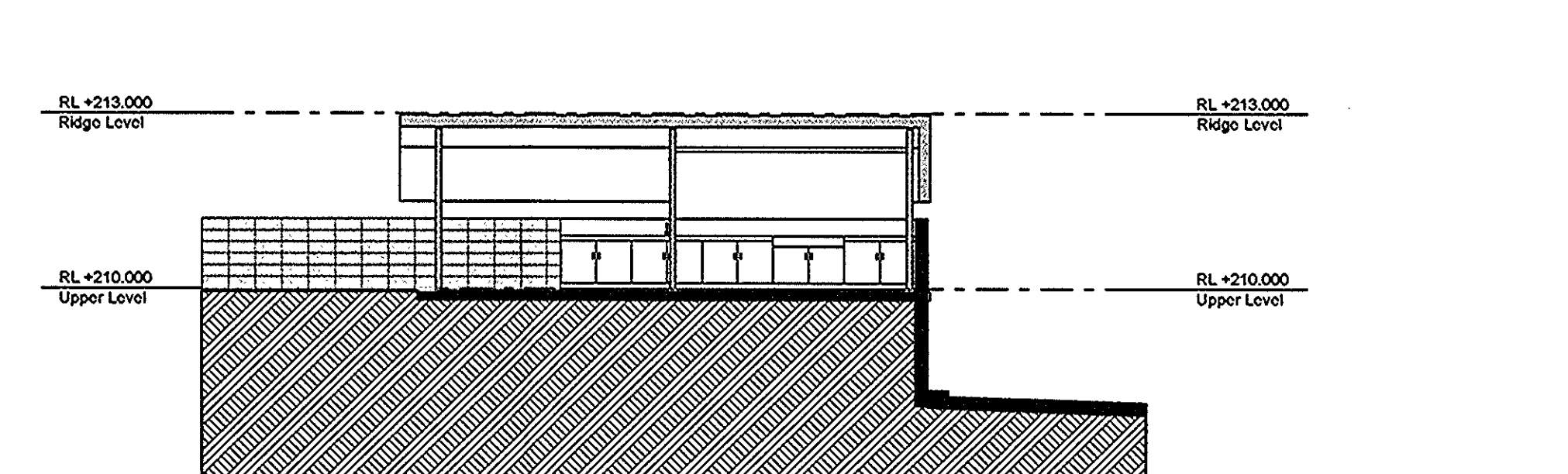
4 South Elevation  
SCALE - 1:100

#### LEGEND

- ALG** Breezeway Altair System 152mm blade including stainless steel ember mesh screen
- BAL** Galvanised steel balustrade fully welded 1000mm high
- BLK** Reinforced concrete blockwork - Boral designer block colour - Shot Blast face - Charcoal
- MG** Metal grate system - Capral Juralco system
- MRS** Bluescope Spandek - Colorbond 'Headland'
- MWS1** Bluescope Spandek - Colorbond 'Headland'
- MWS2** Bluescope Miniorb - Colorbond 'Monument'
- LVR1** Louvretec '300mm End fixed' Sun louvres Powdercoated Aluminium
- LVR2** Fixed aluminium louvres
- PWP** Precast Wall Panel - Exposed aggregate (external face) with rebated edge



5 West Elevation  
SCALE - 1:100



6 East Elevation  
SCALE - 1:100

1:100 @ ORIGINAL SIZE  
0 1 3 6 10m

Development Application

| REVISION | DESCRIPTION             | DATE     | CHECKED |
|----------|-------------------------|----------|---------|
| H        | Development Application | 11/04/11 | ML      |
| K        | Development Application | 27/09/11 | ML      |

Landscape Architects  
**Lorna Harrison Pty Ltd**  
68 Rosella St  
Balmmain NSW 2041  
Tel: (02) 9555 1147 Fax: (02) 9555 1146

Project Managers  
**Nix Project Management**  
Suite 2/ 50 Atchison St  
St Leonards NSW 2065  
ph 9437 1330 fax 9966 9804

ENRUCT CONSULTING ENGINEERS  
Level 4/ 2 Glen St  
Mills Point NSW 2061  
ph 9904 1444 fax 9904 1555

Electrical Mechanical & Hydraulic Engineers  
**Wood & Grieve**  
Suite 2/ 454-456 Pacific Hwy  
St Leonards NSW 2065  
ph 8484 7000 fax 8484 7100

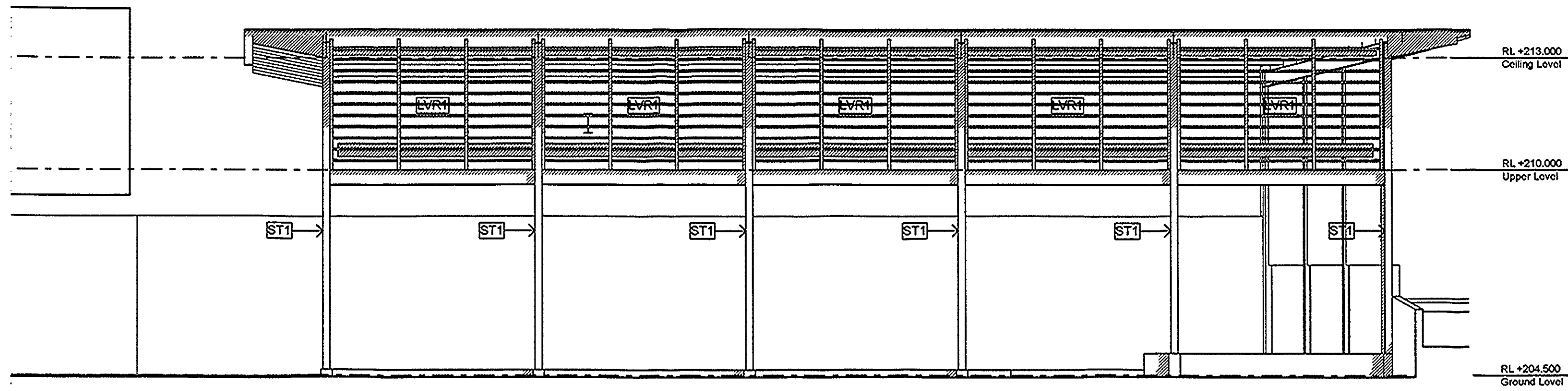
CLIENT  
**AUSGRID**  
570 George Street  
Sydney NSW 2000

ARCHITECT  
**GARDNER WETHERILL & ASSOCIATES**  
LEVEL 2 Suite 2.01  
460 Pacific Highway  
St Leonards NSW 2065  
T (02) 9929 6777  
F (02) 9929 3999  
E design@gardnerwetherill.com.au  
A.C.N. 104 476 833  
Nominated Architect - Alesia Rosa Gardner (Reg No. 3945)

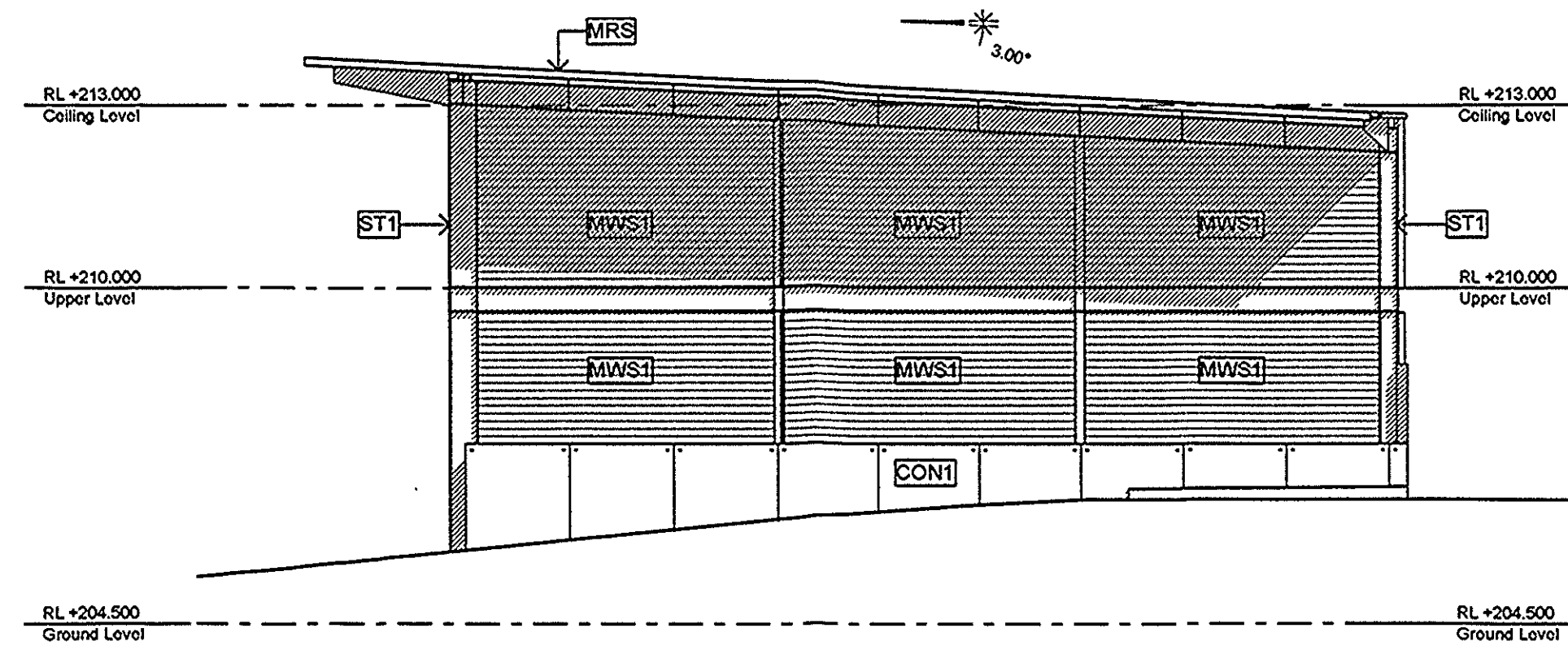
PROJECT  
**Pole Transfer Depot**  
Mundow Road  
Mt Ku Ring Gai  
NSW 2080

DRAWING TITLE  
**Development Application  
Building Elevations**

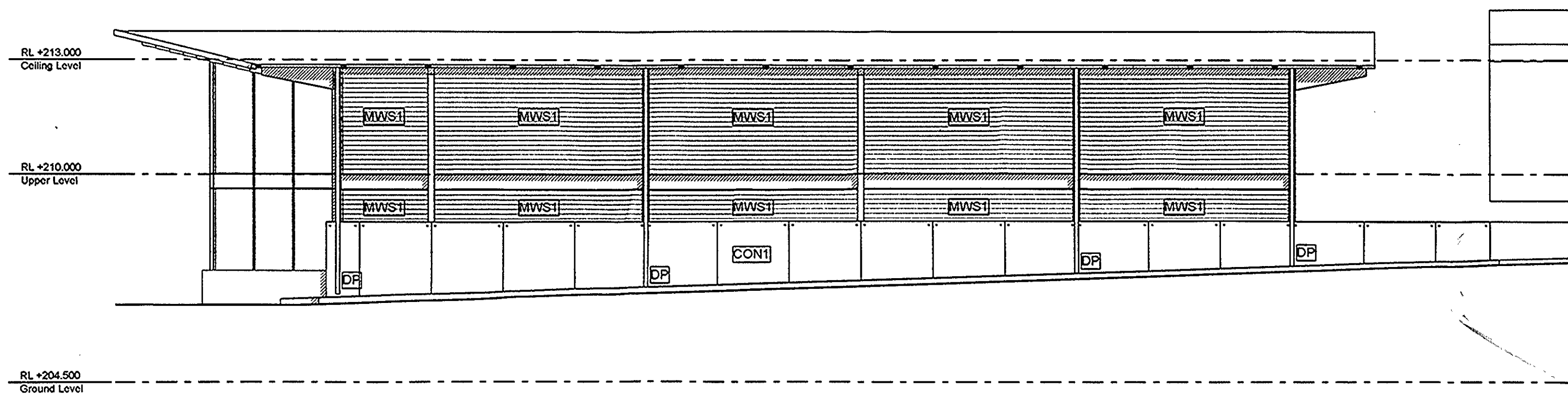
|                            |                             |                      |
|----------------------------|-----------------------------|----------------------|
| PROJECT No<br><b>10063</b> | DRAWING No<br><b>DA1501</b> | REVISION<br><b>K</b> |
| DRAWING SCALE<br>As Shown  | SHEET SIZE<br>A1            | DRAWN<br>ML/GMc      |
| CHECKED<br>TW              | DATE<br>30/03/2011          |                      |



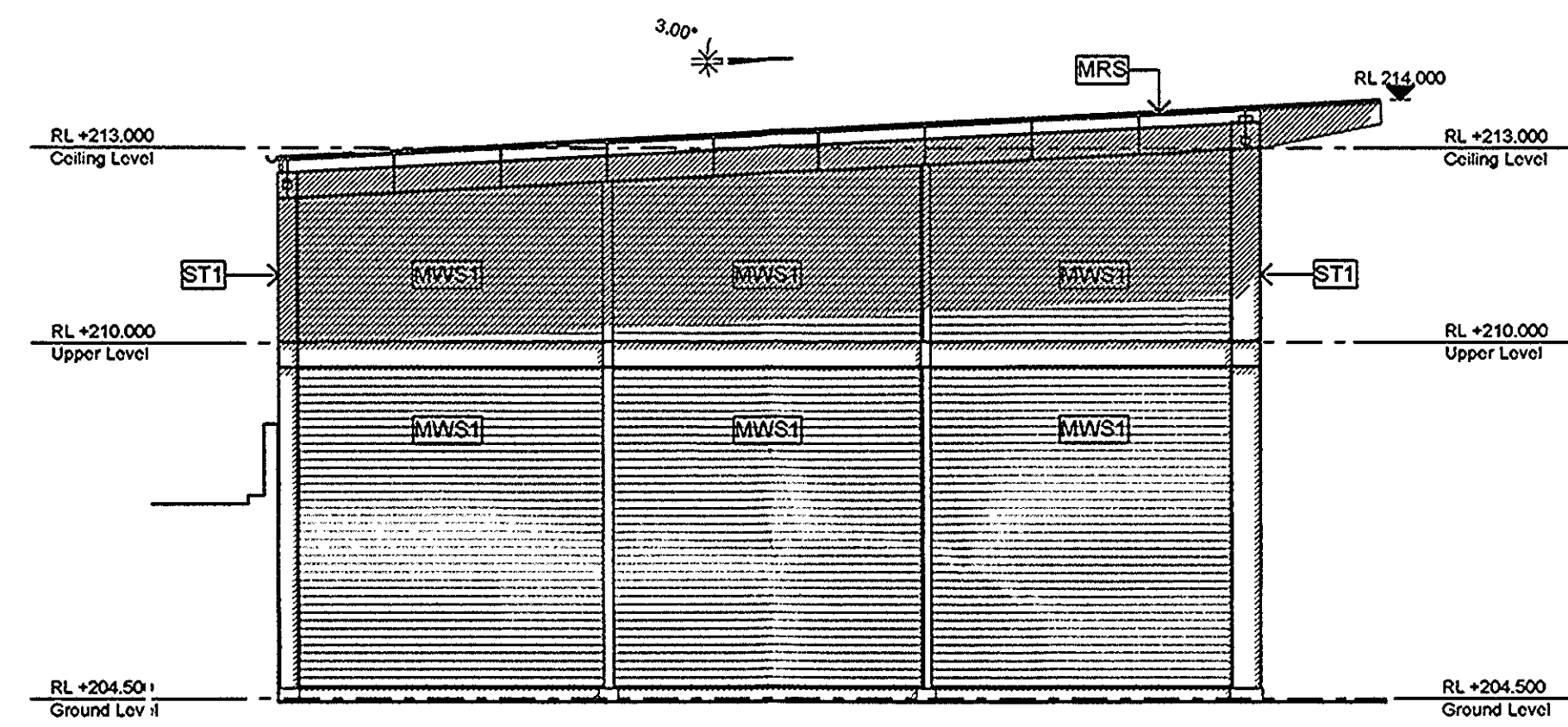
1 North Elevation  
SCALE - 1:100



2 West Elevation  
SCALE - 1:100



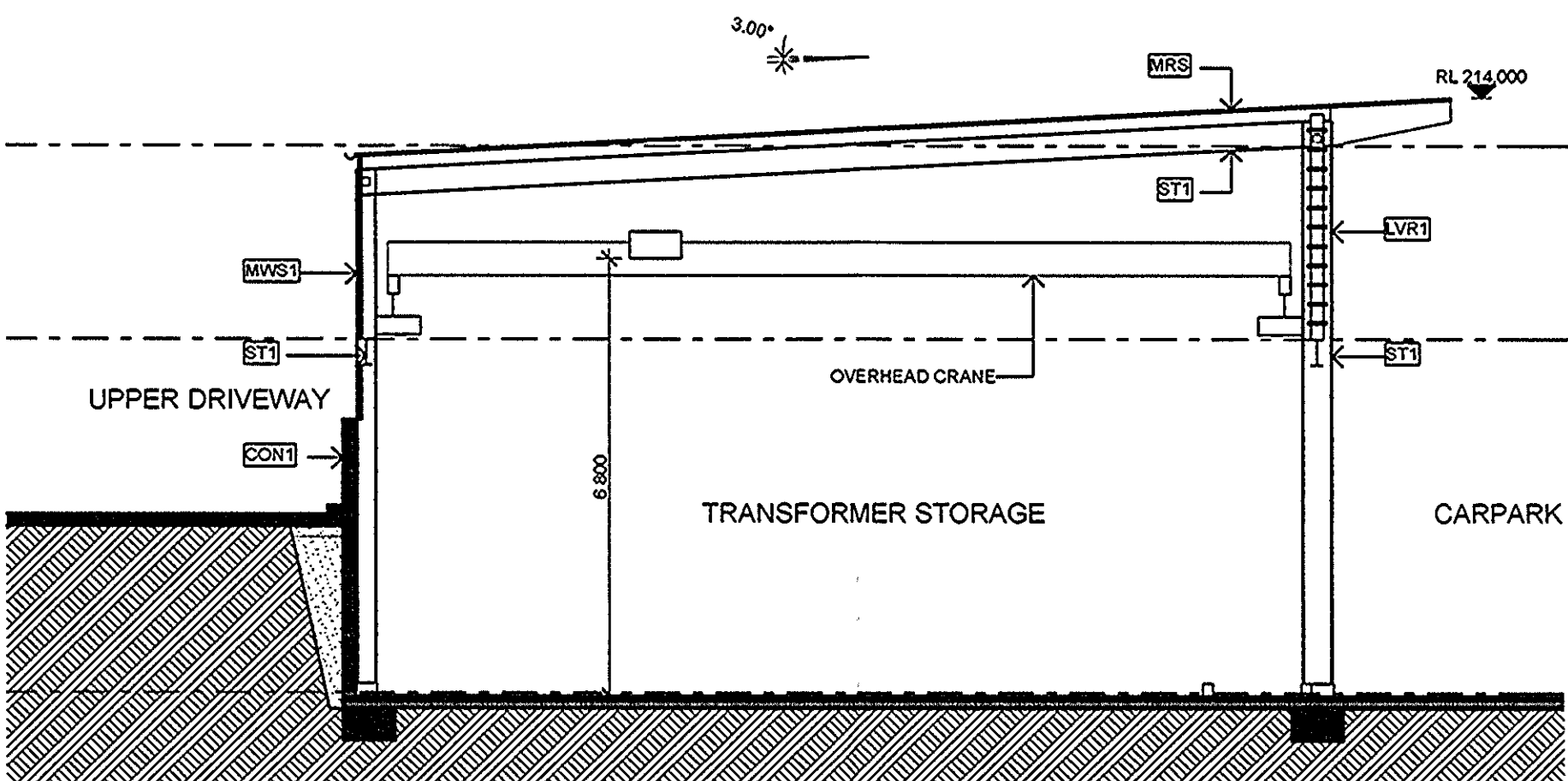
3 South Elevation  
SCALE - 1:100



4 East Elevation  
SCALE - 1:100

#### LEGEND

- ALG** Breezeway Altair System 152mm blade including stainless steel ember mesh screen
- BAL** Galvanised steel balustrade fully welded 1000mm high
- BLK** Reinforced concrete blockwork - Boral designer block colour - Shot Blast face - Charcoal
- MG** Metal grate system - Capral Juralco system
- MRS** Bluescope Spandek - Colorbond 'Headland'
- MWS1** Bluescope Spandek - Colorbond 'Headland'
- MWS2** Bluescope Miniorb - Colorbond 'Monument'
- LVR1** Louvretec '300mm End fixed' Sun louvres Powdercoated Aluminium
- LVR2** Fixed aluminium louvres
- PWP** Precast Wall Panel - Exposed aggregate (external face) with rebated edge



5 Cross Section  
SCALE - 1:100

1:100 @ ORIGINAL SIZE  
0 1 3 6 10m

Development Application

| REVISION | DESCRIPTION             | DATE     | CHECKED |
|----------|-------------------------|----------|---------|
| K        | Development Application | 27/09/11 | ML      |

Landscape Architects  
**Lorna Harrison Pty Ltd**  
68 Beattie St  
Balmain NSW 2041  
Tel: (02) 9555 1147 Fax: (02) 9555 1146

Project Managers  
**Nix Project Management**  
Suite 2/ 50 Atchison St  
St Leonards NSW 2065  
ph 9437 1300 fax 9966 9804

Civil & Structural Engineers  
**Enstruct Consulting Engineers**  
Level 4/ 2 Glen St  
Mills Point NSW 2061  
ph 8904 1444 fax 8904 1555

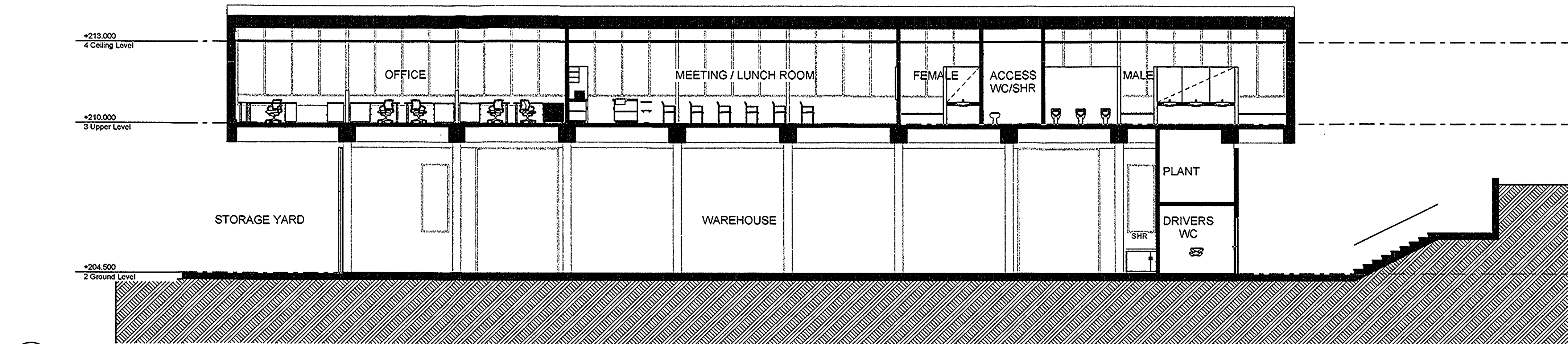
Electrical Mechanical & Hydraulic Engineers  
**Wood & Grieve**  
Suite 2/ 454-456 Pacific Hwy  
St Leonards NSW 2065  
ph 8484 7000 fax 8484 7100

CLIENT  
**AUSGRID**  
570 George Street  
Sydney NSW 2000

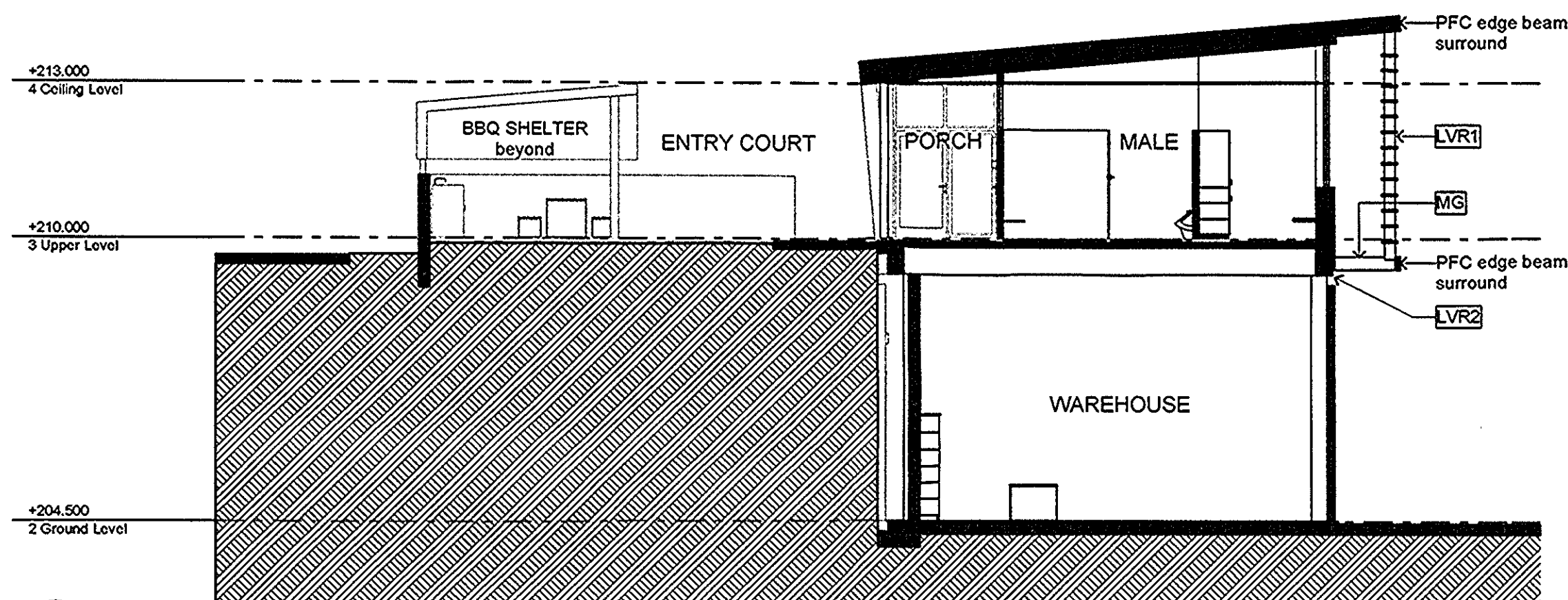


ARCHITECT  
**GARDNER WETHERILL & ASSOCIATES**  
LEVEL 2 Suite 2.01  
460 Pacific Highway  
St Leonards 2065  
T (02) 9529 6777  
F (02) 9529 3999  
E design@gardnerwetherill.com.au  
A.C.N. 104 476 833  
Nominated Architect - Alastair Ross Gardner (Reg No. 3949)

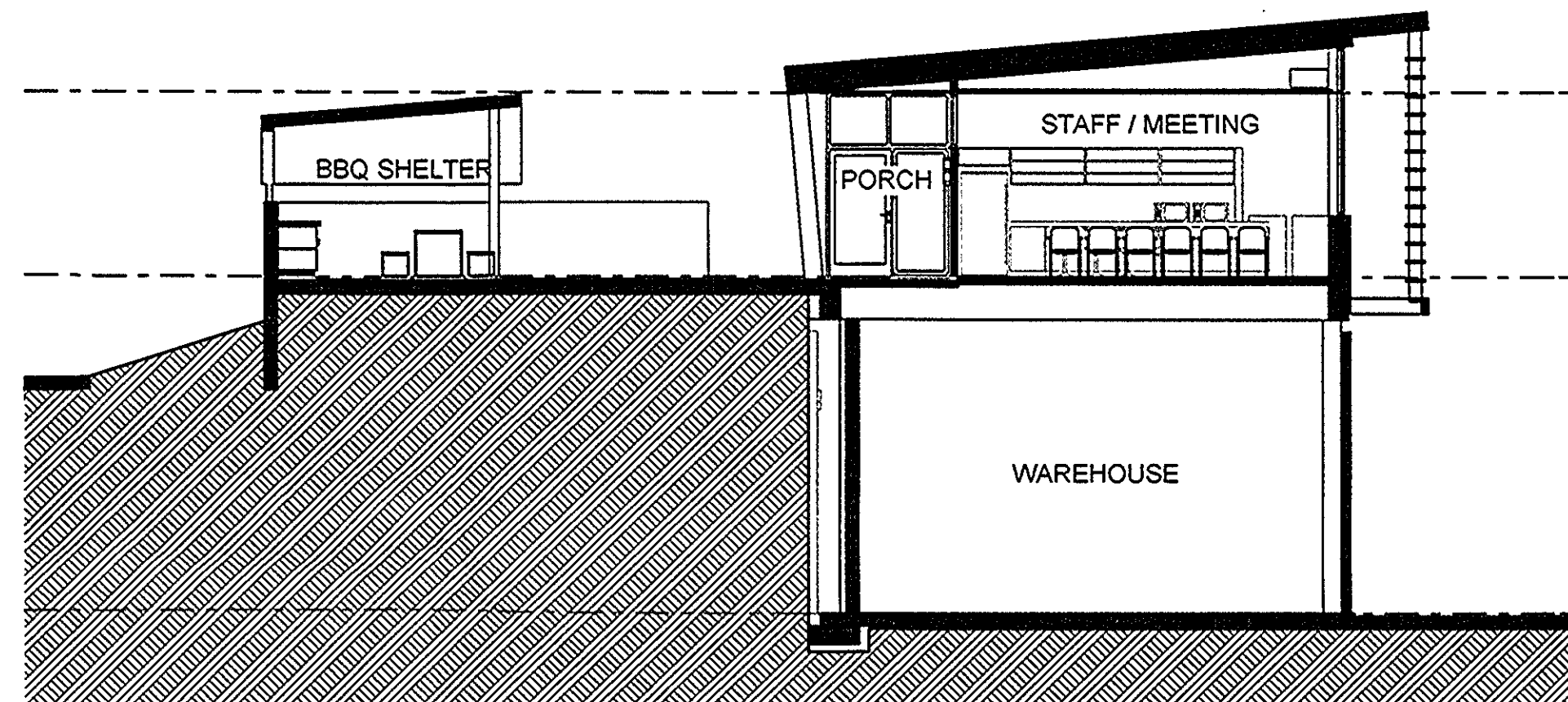
|                                                                                      |                             |                      |               |
|--------------------------------------------------------------------------------------|-----------------------------|----------------------|---------------|
| PROJECT<br><b>Pole Transfer Depot</b><br>Mundowli Road<br>Mt Ku Ring Gai<br>NSW 2080 |                             |                      |               |
| DRAWING TITLE<br><b>Development Application<br/>Elevations - Transformer yard</b>    |                             |                      |               |
| PROJECT No<br><b>10063</b>                                                           | DRAWING No<br><b>DA1502</b> | REVISION<br><b>K</b> |               |
| DRAWING SCALE<br>As Shown                                                            | SHEET SIZE<br>A1            | DRAWN<br>ML/GMc      | CHECKED<br>TW |
| DATE<br>30/03/2011                                                                   |                             |                      |               |



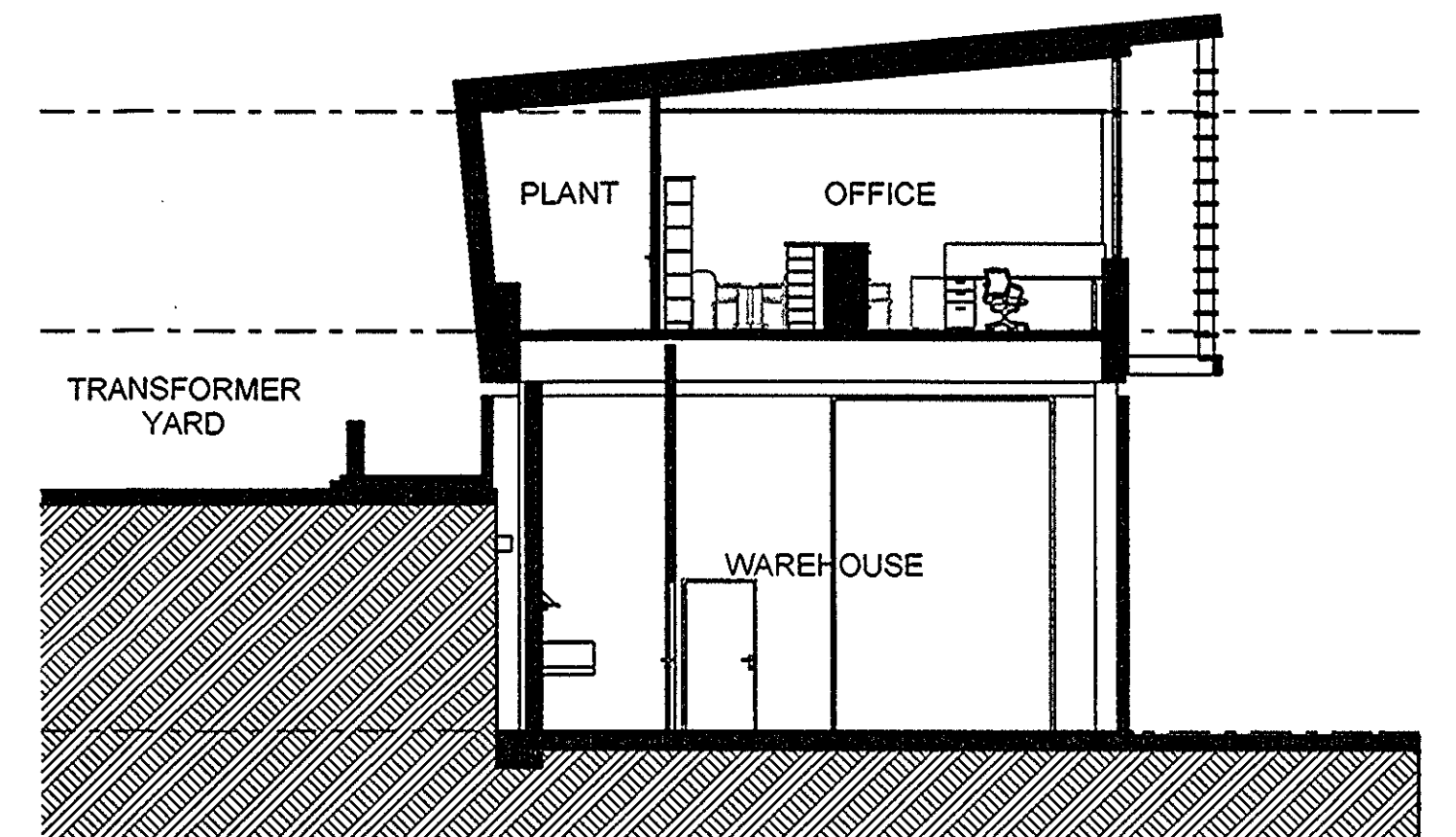
1 Cross Section  
SCALE - 1:100



2 Cross Section  
SCALE - 1:100



3 Cross Section  
SCALE - 1:100



4 Cross Section  
SCALE - 1:100

LEGEND

- ALG** Breezeway Altair System 152mm blade including stainless steel ember mesh screen
- BAL** Galvanised steel balustrade fully welded 1000mm high
- BLK** Reinforced concrete blockwork - Boral designer block colour - Shot Blast face - Charcoal
- MG** Metal grate system - Capral Juralco system
- MRS** Bluescope Spandek - Colorbond 'Headland'
- MWS1** Bluescope Spandek - Colorbond 'Headland'
- MWS2** Bluescope Miniorb - Colorbond 'Monument'
- LVR1** Louvretec '300mm End fixed' Sun louvres Powdercoated Aluminium
- LVR2** Fixed aluminium louvres
- PWP** Precast Wall Panel - Exposed aggregate (external face) with rebated edge

Development Application

| REVISION | DESCRIPTION             | DATE     | CHECKED |
|----------|-------------------------|----------|---------|
| H        | Development Application | 11/04/11 | ML      |
| K        | Development Application | 27/09/11 | ML      |

Landscape Architects  
**Loma Harrison Pty Ltd**  
68 Scottie St  
Balmain NSW 2041  
Tel: (02) 9555 1147 Fax: (02) 9555 1148

Project Managers  
**Nix Project Management**  
Suite 2/ 50 Atchison St  
St Leonards NSW 2055  
ph 9437 1300 fax 9565 8904

Civil & Structural Engineers  
**Enstruct Consulting Engineers**  
Level 4 / 2 Glen St  
Mills Point NSW 2061  
ph 9904 1444 fax 9904 1555

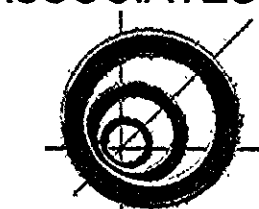
Electrical Mechanical & Hydraulic Engineers  
**Wood & Grieve**  
Suite 2/ 454-456 Pacific Hwy  
St Leonards NSW 2055  
ph 8484 7000 fax 8484 7100

CLIENT  
**AUSGRID**  
570 George Street  
Sydney NSW 2000

ARCHITECT  
**GARDNER WETHERILL & ASSOCIATES**  
LEVEL 2 Suite 2.01  
480 Pacific Highway  
St Leonards 2055

T (02) 9929 6777  
F (02) 9929 3999  
E design@gardnerwetherill.com.au  
A.C.N. 104 478 933

Nominated Architect - Alison Rose Gardner (Reg No. 3949)



PROJECT  
**Pole Transfer Depot**  
Mundowli Road  
Mt Ku Ring Gai  
NSW 2080

DRAWING TITLE  
**Development Application  
Building Sections**

|               |            |            |         |            |  |
|---------------|------------|------------|---------|------------|--|
| PROJECT No    |            | DRAWING No |         | REVISION   |  |
| 10063         |            | DA1601     |         | K          |  |
| DRAWING SCALE | SHEET SIZE | DRAWN      | CHECKED | DATE       |  |
| As Shown      | A1         | ML/GMc     | TW      | 30/03/2011 |  |